

## **SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES 2024 SPRING EDUCATIONAL WORKSHOP and MEETING**

April 22, 2024

Dear Valued CODA Supporter:

We are happy to announce the **2024 Southeast District CODA Conference will be May 21-24, 2024 at Lake Murray State Park and Lodge in Ardmore.**

In the past, the Southeast County Officers Deputy Association has relied on the generosity of vendors to make the conference a success. Your donation would go toward purchasing door prizes or prizes for the golf tournament. Also, the name of your business will appear on the bottom of the agenda. This will let all in attendance know of your contribution. We wish to thank you in advance for your donation. If you have any questions call **Scott Kirby at 580-622-3433.**

Reservations at **Lake Murray Lodge** can be made by calling **580-223-6600 or toll-free at 800-257-0322.** Rooms have been blocked for **Southeast County Officers.** Rooms in the lodge are **possibly already taken.** Some cabins remain with rates varying from **\$90 for 1 queen bed, \$96-120 for 1 queen bed & 1 queen sofa.** When making reservations, be sure to mention **Southeast County Officers.**

The **overflow hotel** is the **Courtyard by Marriot – Ardmore** 2025 N Rockford Rd Ardmore, OK 73401. Reservation can be made by calling **580-224-2764,** ask for CODA Conference Overflow Block. Room rate of **\$107 per night** with a cut-off date of **April 9<sup>th</sup>, 2024.**

**Another hotel option** is the newly opened **Lakecrest Casino and Hotel,** located 5 miles from Lake Murray Lodge. The hotel would not allow a block or accept the government rate. However, they do have rooms available the week of the conference at the **room rate of \$129.**

Tuesday afternoon, May 21<sup>st</sup>, OSU-County Training will be offering **Open Records Class from 1:00pm – 4:00pm.** Wednesday, May 22<sup>nd</sup>, OSU-County Training Program will have the **Fundamentals of Administration Class from 9:00am – 4:00pm.** To enroll go to OSU website, at <http://agecon.okstate.edu/ctp/schedule.asp>. OSU Class Fees will apply.

Wednesday night, there will be a vendor sponsored hospitality cabin. Thursday morning, we have a slate of speakers and programs for the meeting. The golf tournament will be at Lake Murray Golf Course Thursday afternoon. For the non-golfer, your activities will be on your own Thursday afternoon. Friday morning, legislative breakfast buffet will be served which is included with registration. We plan to have our local legislators speak Friday morning. The state auditor's office will also be there Friday morning for a question-and-answer session following breakfast.

We hope to see you there.

Scott Kirby, Chairperson – Murray County Assessor  
Kathy Ross, Vice Chairperson – Johnston County Clerk  
Shelly Russell, Secretary/Treasurer – Love County Clerk

**SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES  
2024 SPRING EDUCATIONAL WORKSHOP & MEETING  
AT LAKE MURRAY STATE LODGE -ARDMORE**

Scott Kirby, Chairperson – Murray County Assessor  
Kathy Ross, Vice Chairperson – Johnston County Clerk  
Shelly Russell, Secretary/Treasurer – Love County Clerk

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**TENTATIVE AGENDA**

**\*\*\*\*\*TUESDAY – May 21<sup>st</sup>, 2024\*\*\*\*\***

1:00 PM OSU County Training – Open Records – 3 hours (Register for class by 5:00pm Monday May 6<sup>th</sup>)  
<https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=24OR0521> -OSU **\$40** class fee applies.

**\*\*\*\*\*WEDNESDAY – May 22<sup>nd</sup>, 2024\*\*\*\*\***

9:00 AM OSU County Training – Fundamentals of Administration  
<https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=24FA0522> - OSU **\$65** class fee applies.  
12:00 PM Lunch  
1:00 PM OSU County Training – Fundamentals of Administration (Continues)  
4:30 PM Vendor Sponsored Hospitality Cabin Opens (Cabin 236)

**\*\*\*\*\*THURSDAY – May 23<sup>rd</sup>, 2024\*\*\*\*\***

8:30 AM Registration  
9:00 AM General Session - Ballroom  
Call to Order  
Invocation  
Flag Salute  
Recognition of Visitors  
CODA.....Penny Huff  
ACCO .....Chris Schroder  
ACCO Safety Program..... Dale Frech  
OSU-County Training Program..... Brad Raven  
State Auditor & Inspector..... Cindy Byrd & staff  
Legislative Update .....Terry Ingmire & Bill Case  
Election of Officers  
Door Prizes  
10:30 AM CODA Board Meeting - Hummingbird  
11:30-12:30 Hamburger Cookout sponsored by Hooten Oil at the Golf Course  
12:30 PM Annual golf tournament or other activities On Your Own  
Hospitality cabin opens after golf tournament.

**\*\*\*\*\*FRIDAY – May 24<sup>th</sup>, 2024\*\*\*\*\***

8:30-10:00 Breakfast Buffet with local Legislators followed by State Auditor Q&A and Update Session  
with Cheryl Wilson from the State Auditor’s Office (Breakfast included in registration fee)

**SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES  
2024 SPRING EDUCATIONAL WORKSHOP & MEETING  
May 21-24, 2024  
AT LAKE MURRAY STATE LODGE -ARDMORE  
**VENDOR REGISTRATION FORM****

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Check one of the following if planning to participate.**

\_\_\_\_\_ **Vendor Registration fee \$ 50.00 per person (Includes Breakfast Friday)**

\_\_\_\_\_ **Vender is NOT attending but making contribution.**

\_\_\_\_\_ **Registration Fees waived in lieu of Co-Hosting Hospitality Cabin or Beverage Cart for Golf Tournament.**

(To co-host hospitality cabin contact **Matt Groves with Principle Design at 405-239-0708**)

(To help sponsor beverage golf cart contact **Scott Kirby at 580-622-3433**)

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**NAME**

Total of Registration Fees and/or Donation \$ \_\_\_\_\_ Check or Purchase Order # \_\_\_\_\_

Please make checks payable to: **SE District County Officers.**

\_\_\_\_\_ **Number attending OSU County Training – Open Records on Tuesday Afternoon**

\_\_\_\_\_ **Number attending OSU County Training – Fundamentals of Administration on Wednesday**

\_\_\_\_\_ **Number attending Wednesday evening Hospitality Cabin.**

\_\_\_\_\_ **Number attending Thursday Lunch Hamburger Cook-Out**

\_\_\_\_\_ **Number for breakfast Friday Morning**

Please send contribution and/or registrations to:

**SOUTHEAST COUNTY OFFICERS AND DEPUTIES**

**ATTN. SCOTT KIRBY**

**P.O. BOX 111**

**SULPHUR, OK 73086** Or Fax Registrations to: **580-622-3406 Attn: Scott Kirby**

**2024 SOUTHEAST DISTRICT CODA  
GOLF TOURNAMENT  
REGISTRATION FORM**

Tee Time 12:30 PM Thursday, May 23<sup>rd</sup>, 2024  
At Lake Murray Golf Course

NAME: \_\_\_\_\_

COUNTY/COMPANY/OTHER: \_\_\_\_\_

WHO WOULD YOU LIKE TO PLAY GOLF WITH?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Fee: \$50.00 per Person (Pay in advance or day of golf tournament)**

**Please return registration form to:**

**SOUTHEAST COUNTY OFFICERS AND DEPUTIES  
ATTN. SCOTT KIRBY  
P. O. BOX 111  
SULPHUR, OK 73086**

**Or Fax Golf Registrations to 580-622-3406**