

# **SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES 2022 SPRING EDUCATIONAL WORKSHOP and MEETING**

Scott Kirby, Chairman – Murray County Assessor  
Kathy Ross, Vice Chairman – Johnston County Clerk  
Renee Bryant, Secretary/Treasurer – Carter County Court Clerk

April 8, 2022

Dear CODA Members:

We cordially invite you to the Spring Educational Workshop of the **Southeast District CODA at the NEW Lake Murray State Lodge – Ardmore, OK, on May 25-27, 2022**. This is a great opportunity to meet and get acquainted with other County Officers and Deputies and we hope to make this a fun and educational event.

Reservations at **Lake Murray Lodge** can be made by calling **580-223-6600** or **toll-free at 800-257-0322**. Rooms have been blocked for **Southeast County Officers**. Rooms in the lodge are **\$96-135** per night depending on occupancy. Cabin rates vary from **\$90 for 1 queen bed, \$96-120 for 1 queen bed & 1 queen sofa**. When making reservations, be sure to mention **Southeast County Officers**.

The **overflow hotel** is the **Courtyard by Marriot – Ardmore** 2025 N Rockford Rd Ardmore, OK 73401. Reservation can be made by calling **580-224-2764**. Room block has been set-up, with a room rate of **\$96 per night**.

Wednesday OSU Cooperative Extension County Training Program will have the **Councils, Commissions, Boards, and Trust** class. To enroll go to OSU website, at <http://agecon.okstate.edu/ctp/schedule.asp> or follow this link <https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=22CCBT0525>.

Wednesday night, there will be a vendor sponsored hospitality cabin with a fish fry. Thursday morning, we have a slate of speakers and programs for the meeting. The golf tournament will be at Lake Murray Golf Course Thursday afternoon. For the non-golfer, your activities will be on your own Thursday afternoon. Friday morning, legislative breakfast buffet will be served which is included with registration. We plan to have our local legislators speak Friday morning. The state auditor's office will also be there Friday morning for a question-and-answer session following breakfast.

We hope to see everyone there.

Scott Kirby, Murray County Assessor  
Kathy Ross, Johnston County Clerk  
Renee Bryant, Carter County Court Clerk

**We would like to ask each county to bring  
a Door Prize for General Session.**

**SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES  
2022 SPRING EDUCATIONAL WORKSHOP & MEETING  
AT LAKE MURRAY STATE LODGE -ARDMORE**

Scott Kirby, Chairman – Murray County Assessor  
Kathy Ross, Vice Chairman – Johnston County Clerk  
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**AGENDA**

**\*\*\*\*\*WEDNESDAY – May 25<sup>th</sup>, 2022\*\*\*\*\***

- 9:00 AM Councils, Commissions, Boards, and Trust class - OSU-CTP Brad Raven  
(Must pre-register at the link below - \$65 class fee)  
<https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=22CCBT0525>
- 10:00 AM CODA/CGLC Board Meetings
- 12:00 PM Lunch
- 1:00 PM Councils, Commissions, Boards, and Trust class continues
- 4:30 PM Vendor Sponsored Hospitality Cabin (Cabin 236) Opens (**Fish Fry on the Menu**)

**\*\*\*\*\*THURSDAY – May 26<sup>th</sup>, 2022\*\*\*\*\***

- 8:30 AM Registration
- 9:30 AM General Session
- Call to Order  
Invocation  
Flag Salute  
Recognition of Visitors  
CODA.....Shannon Smith  
ACCO .....Chris Schroder  
ACCO Safety Program..... Dale Frech  
OSU-County Training Program..... Dr. Notie Lansford & Brad Raven  
State Auditor & Inspector.....Cindy Byrd & staff  
Legislative Update .....Terry Ingmire & Bill Case  
Election of Officers  
Door Prizes
- 11:00-12:30 Hamburger Cookout sponsored by Hooten Oil at the Golf Course
- 12:30 PM Annual golf tournament or other activities On Your Own
- Hospitality cabin open after golf tournament.
- Dinner on your own

**\*\*\*\*\*FRIDAY – May 27<sup>th</sup>, 2022\*\*\*\*\***

- 8:30-10:00 Legislative Breakfast Buffet followed by Q&A Session with Cheryl Wilson from the State Auditor's Office  
(Breakfast included in registration fee)

**SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES  
2022 SPRING EDUCATIONAL WORKSHOP & MEETING  
MAY 25-27, 2022  
AT LAKE MURRAY STATE LODGE –ARDMORE**

**REGISTRATION FORM & INVOICE**

County Name \_\_\_\_\_ Office/Department \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**COUNTY OFFICIAL, DEPUTIES & COUNTY EMPLOYEES:**

<b>NAME</b>	<b>TITLE</b>

**GUEST/SPOUSES:** Name(s) \_\_\_\_\_  
\_\_\_\_\_

**Registration fee \$40 per Official/Deputy/Employees. Guests are \$20 each.**

Please make checks payable to **SE District County Officers.**

Check or Purchase Order # \_\_\_\_\_ Total Amount of Registration Fees \$ \_\_\_\_\_

\_\_\_\_\_ **Number attending OSU County Training – Councils, Commissions, Boards, and Trust class**  
(Must pre-register for OSU classes at [agecon.okstate.edu/ctp/schedule](http://agecon.okstate.edu/ctp/schedule) - \$65 class fee to OSU)

\_\_\_\_\_ **Number attending Wednesday evening Hospitality Cabin/Fish Fry.**

\_\_\_\_\_ **Number attending Thursday Lunch Hamburger Cook-Out**

\_\_\_\_\_ **Number for breakfast Friday Morning**

Please send payment and registrations to:  
**SCOTT KIRBY**  
**P.O. BOX 111**  
**SULPHUR, OK 73086**  
Or Fax Registrations to **580-622-3406** Attn: Scott Kirby

**2022 SOUTHEAST DISTRICT CODA  
GOLF TOURNAMENT  
REGISTRATION FORM**

Tee Time 12:30 PM Thursday, May 26<sup>th</sup>, 2022  
At Lake Murray Golf Course

NAME: \_\_\_\_\_

COUNTY/COMPANY/OTHER: \_\_\_\_\_

WHO WOULD YOU LIKE TO PLAY GOLF WITH?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Fee: \$45.00 per Person (Pay in advance or day of golf tournament)**

**Please return registration form to:**

**SOUTHEAST COUNTY OFFICERS AND DEPUTIES  
ATTN. SCOTT KIRBY  
P. O. BOX 111  
SULPHUR, OK 73086**

**Or Fax Golf Registrations to 580-622-3406**